



Wisconsin Montessori Association  
*Fitting all the pieces together*



## CALL FOR PRESENTERS

### WMA INVITES YOU TO SUBMIT A WORKSHOP PROPOSAL FOR

**The 2017 Annual WMA Conference**  
**Conference Theme: “: Head, Hands and Heart:  
Transformation of the Child and the Teacher”**

**WHEN: SATURDAY, November 11, 2017 in Madison, WI**

Suggested topics for proposals related to theme:

- ∞ Grace and Courtesy
- ∞ Social Justice
- ∞ Character Education
- ∞ Observation
- ∞ Cosmic Education and Interdependence
- ∞ Peace Education
- ∞ Service Learning
- ∞ Connection to Nature
- ∞ Authenticity in Teaching
- ∞ Reflection
- ∞ Resilience
- ∞ Choice
- ∞ Normalization and Deviation
- ∞ Infant Toddler
- ∞ Montessori Extensions and Refresher Presentations

Presenters should submit workshop proposals by email to Phil Dosmann @ [phildosmann@wisconsinmontessori.org](mailto:phildosmann@wisconsinmontessori.org)

by June 30<sup>th</sup>, 2017.

1. WMA offers presenters free registration for the conference. There is no other stipend offered for travel or lodging or meals at this time.
2. Each workshop time allotment is 1 hour and 15 minutes long. Presenters are encouraged to reserve 5–10 minutes of that time for questions.
3. Please submit one form for each separate workshop proposal. We will contact presenters whose submissions have been accepted via email by June 1, 2017.

**Presenter Information:**

Full Name & Job Title: \_\_\_\_\_

School Name/District or Organization (if applicable): \_\_\_\_\_

\_\_\_\_\_  
Mailing Address: \_\_\_\_\_

\_\_\_\_\_  
Email Address: \_\_\_\_\_

Telephone: (day) \_\_\_\_\_ (evening) \_\_\_\_\_

**Workshop Proposal Information:**

Title: \_\_\_\_\_

Topic: \_\_\_\_\_

Age levels or audience workshop is geared for (circle all that apply):

Infant/Toddler  
Primary  
Elementary 1  
Elementary 2

Adolescent  
High School  
Administrative  
Parents

All

Please write 3–4 descriptive sentences letting participants know why they should attend this session and what they can expect

to walk away with (attach another sheet if needed): \_\_\_\_\_

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1. Will this be a (circle one) HANDS-ON WORKSHOP or INFORMATIVE WORKSHOP?
2. What technology will you need to present the information?  
\_\_\_\_\_
3. Do you need someone to run the technology for you (circle)?  
Yes or No
4. Will you have a handout (circle)? Yes or No (If yes, please prepare 40 copies) Note: Alternatively, you can collect email addresses from participants & distribute electronically following the conference.
5. Will you allow us to videotape the session for our archives (circle)? Yes or No
6. Have you presented this information elsewhere (circle)? Yes or No If Yes, where and when: \_\_\_\_\_
7. Would you be interested in presenting during multiple sessions (circle)? Yes or No
8. Are you willing to facilitate a panel discussion (circle)? Yes or No
9. Additional information: \_\_\_\_\_

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